

HARYANA COLLEGE OF EDUCATION

V.P.O. KINANA, TEHSIL & DISTT JIND (HARYANA)-126114



Application from for faculty Positions: M.Ed. /B.Ed.

(Fill up separate form for each post)

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recent
Passport size
Photograph

Advt. No.....

Post applied for.....

Field of specialization.....

1. **Name in full** (in Block Letters) Dr./Mr./Mrs./MS.....
2. **Sex** (Male/Female/Transgender).....
3. **Date of Birth**.....
(In words).....
4. **Father's/Mother's/Spouse Name**.....
5. **Mailing Address**.....
.....
Pin Code
6. **Permanent Address**
.....
Pin Code
7. **Marital Status**.....
8. **Nationality**
9. **State of Domicile**.....
10. **Category:** SC/ST/OBC (NCL)/PWD/GENERAL.....
11. **Contact No. :**
12. **E-Mail:**
13. **Particulars of Disability:**
 - a. Type of physical disability (VH/HH/OH).....
 - b. Nature of disability:
 - c. Percentage of disability
 - (As Certified by the Competent Medical Authority in the Disability Certificate)
 - d. Details of Disability (Please attach attested photocopy of Certificate)
 - i. Certificate No:
 - ii. Date of issuance
 - iii. Issuing authority.....
14. **Religion:** Hindu/Muslim/Sikh/Christian/Neo/Buddhist/Zoroastrian/others.....
15. **Present Employer**.....

16. EDUCATIONAL QUALIFICATIONS(Please attach photocopies in support of educational qualifications)

| Sl.NO | Examination/Degree | Name of Board/college/University | Percentage of Marks/final Grade | Subject(s) | Year of passing/awards |
|-------|--------------------|----------------------------------|---------------------------------|------------|------------------------|
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17. **Whether Ph.D. awarded** : Yes No
 if Yes , indicate the year of award & name of the University

18. **Title of Ph.D. thesis awarded**

19. **Whether qualified UGC/CSIR NET /SLET/SET** YES NO
 (If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate).....

20. **Details of Employment Experience:** (Attach separate sheet if necessary)

| Sl.NO | Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.) | Post held/Designation | Period of Employment | | Basic salary last drawn, pay scale and Grade Pay | Nature of duties |
|-------|---|-----------------------|----------------------|----|--|------------------|
| | | | From | To | | |
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21. Summary of experience /performance

| Teaching Experience | Name of organization | From | To | Total | |
|---|----------------------|------|----|-------|--------|
| | | | | Years | Months |
| I. Elementary/Secondary/ Senior Secondary Level | | | | | |
| ii. Under Graduate | | | | | |
| iii. Post Graduate | | | | | |
| iv. Total Teaching Experience | | | | | |
| v. Participation in production of Educational Audio/Video/Multi Media | | | | | |
| vi. Short term/Continuing Education/Specialized Courses conducted research Experience | | | | | |
| Research Experience | | | | | |
| vii. Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree | | | | | |

22. Co-curricular, extension and professional development related activities

- 1) Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, sports activities, subject related events, advisement and counseling).

| SI.NO. | Description |
|--------|-------------|
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- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

| SI.NO. | Description |
|--------|-------------|
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- 3) Professional development activities (such as participation in seminars, conference, short term, training courses , talks , lectures, membership of associations , dissemination and general articles, etc.)

| SI.NO. | Description |
|--------|-------------|
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23. RESEARCH PUBLICATIONS

(a) **Books-Self authored/co- authored/edited**(Please attach separate sheet, if necessary)

| Sl.No. | Title of the Book(s) | Whether Sole Author or Co-author | Name of Publisher (with city/country) | Month & year of publication | Referred or Non-referred | ISBN/ISBN No. |
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(b) **Chapters contributed in edited books** (Please attach separate sheet, if necessary)

| Sl.No. | Title of the Chapter(s) | Title of the Books(s) | Whether Sole Author or Co-author | Name of Publisher (with city/country) | Month & year of publication | Referred or Non-referred | ISBN/ISBN No. |
|--------|-------------------------|-----------------------|----------------------------------|---------------------------------------|-----------------------------|--------------------------|---------------|
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(c) **Research Articles/Papers published in Journals /Periodicals/Conference proceedings/Newspapers** (Please attach separate sheet, if necessary)

| Sl. No. | Title of research article/paper(s) | Name of journal(with city / country) | Whether Sole Author or Co-author | Month & year of publication, volume , no. & page nos. | Whether Referred or Non-referred | ISBN/ISBN No. | Level(in t./Nat./ State/Local) | Impact Factor |
|---------|------------------------------------|---------------------------------------|----------------------------------|---|----------------------------------|---------------|--------------------------------|---------------|
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24. Research Projects Undertaken (other than that for a research degree)

(Please attach separate sheet, if necessary)

| Sl. No. | Title/Subject of research project(s) | Whether major or minor project | Date of commencement | Date of completion | Total Grants/Funding received(Rs,) | Name of Sponsoring / funding Agency | Whether Outcome/outputs sent to Sponsoring Govt.Agency | Whether final report published as monograph book |
|---------|--------------------------------------|--------------------------------|----------------------|--------------------|------------------------------------|-------------------------------------|--|--|
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25. Research Guidance: Number of scholars who have been awarded M.Phil./Ph.D. degree under your supervision both as Guide and or Co-guide:

| Name of Degree | Submitted | Awarded |
|---------------------|-----------|---------|
| (i) M.Phil. Degree | | |
| (ii) Ph.D. Degree : | | |

26. Refresher course , methodology, Workshops, Training ,Faculty Development Programs etc. attended. (Please attach separate sheet, if necessary)

| Sl.No. | Name of Course attended | Sponsoring Institution | Duration From to |
|--------|-------------------------|------------------------|------------------|
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27. Papers presented in Regional/ National and International Seminars / Conferences / Workshop /Symposium.

Indicate whether the Conference Proceedings are published. (Please attach separate sheet, if necessary)

| Sl.No. | Title/Subject of paper presented | Subject of Conference /Seminar/Symposium/ Workshop | Organizing Institution /and /Name of City/Country | Duration From ___ to___ | Whether the proceedings published Yes/No |
|--------|----------------------------------|--|---|-------------------------|--|
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28. Lecture/Special Lectures in Institutions of repute within the country and outside.

(Please attach a separate sheet if necessary)

| Sl.No. | Title /Subject of Lecture delivered | Name and Place of Institution | Date of Lecture | Duration |
|--------|-------------------------------------|-------------------------------|-----------------|----------|
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29. Academic Performance Indicators (APIs) as applicable (Enclose separate sheet duly certified for each category.)

30. DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. I also agree that mere eligibility does not confer right to be called for interview/selection. If at any time, I am found to have concealed /distorted any information or given any false statement, my application /appointment shall liable to be summarily rejected / terminated without notice compensation or assigning any reason.

Date: -----

Place: -----

(Signature of the Applicant)